APPENDIX A: REGISTRATION FORM (Invention)

\* Please complete one form per invention.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | Invention Number | | |  |
|  | | Invention Category | | |  |
| Country |  | | | | |
| Name of Invention |  | | | | |
| **Inventor’s Information** | | | | | |
| Name of Inventor  (Inventor 1) | （As stated in passport）  PLACE  PHOTO  HERE  First Name:  Family Name: | | | | |
| Sex | 口 Male  口 Female | Name of School |  | | |
| Age |  |
| Date of Birth  (Year/Month/Date) |  | Year in School |  | | |
| Name of Inventor  (Inventor 2) | （As stated in passport）  PLACE  PHOTO  HERE  First Name:  Family Name: | | | | |
| Sex | 口 Male  口 Female | Name of School |  | | |
| Age |  |
| Date of Birth  (Year/Month/Date) |  | Year in School |  | | |
| Name of Inventor  (Inventor 3) | （As stated in passport）  PLACE  PHOTO  HERE  First Name:  Family Name: | | | | |
| Sex | 口 Male  口 Female | Name of School |  | | |
| Age |  |
| Date of Birth  (Year/Month/Date) |  | Year in School |  | | |
| **Advisor’s Information** | | | | | |
| Name of Advisor  (Advisor 1) | （As stated in passport）  First Name: Family Name: | | | | |
| Sex | 口 Male 口 Female | | Fax |  | |
| Tel & Mobile |  | | Email |  | |
| Job Title  and  School Name |  | | | | |
| Name of Advisor  (Advisor 2) | （As stated in passport）  First Name: Family Name: | | | | |
| Sex | 口 Male 口 Female | | Fax |  | |
| Tel & Mobile |  | | Email |  | |
| Job Title  and  School Name |  | | | | |
| The third advisor can only be added when there are 3 contestants in the team that come from  completely different school or there are both junior and senior contestants in a team. | | | | | |
| Name of Advisor  (Advisor 3) | （As stated in passport）  First Name: Family Name: | | | | |
| Sex | 口 Male 口 Female | | Fax |  | |
| Tel & Mobile |  | | Email |  | |
| Job Title  and  School Name |  | | | | |
| The fourth advisor is optional, but he or she must be an English teacher,  who helps students with their English oral presentation skills. | | | | | |
| Name of Advisor  (Advisor 4) | （As stated in passport）  First Name: Family Name: | | | | |
| Sex | 口 Male 口 Female | | Fax |  | |
| Tel & Mobile |  | | Email |  | |
| Job Title  and  School Name |  | | | | |

□ I confirm the above submission details are true and correct. All information will be processed as per the entry form submitted and the information will not be able to be changed after the registration period.

□ *(Optional)* I confirm that after final result announcement (November 1, 2023), the video of this invention could be open to public.

APPENDIX A-1: REGISTRATION FORM (Artwork)

\* Please complete one form per invention.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Invention Number | | | | |  |
|  | | Invention Category | | | | | Artwork |
| Country |  | | | | | | |
| Name of Artwork |  | | | | | | |
| **Inventor’s Information** | | | | | | | |
| Name of Inventor  (Inventor 1) | （As stated in passport）  PLACE  PHOTO  HERE  First Name:  Family Name: | | | | | | |
| Sex | 口 Male  口 Female | Name of School | |  | | | |
| Age |  |
| Date of Birth  (Year/Month/Date) |  | Year in School | |  | | | |
| **Advisor’s Information** | | | | | | | |
| Name of Advisor  (Advisor 1) | （As stated in passport）  First Name: Family Name: | | | | | | |
| Sex | 口 Male 口 Female | | Fax | |  | | |
| Tel & Mobile |  | | Email | |  | | |
| Job Title  and  School Name |  | | | | | | |  |  |
| Name of Advisor  (Advisor 2) | （As stated in passport）  First Name: Family Name: | | | | | | |
| Sex | 口 Male 口 Female | | Fax | |  | | |
| Tel & Mobile |  | | Email | |  | | |
| Job Title  and  School Name |  | | | | | | |
| The third advisor is optional, but he or she must be an English teacher  who helps students with their English oral presentation skills. | | | | | | | |
| Name of Advisor  (Advisor 3) | （As stated in passport）  First Name: Family Name: | | |  | |  | |
| Sex | 口 Male 口 Female | | | Fax | |  | |
| Tel & Mobile |  | | | | | | |
| Job Title  and  School Name |  | | | | | | |

□ I confirm the above submission details are true and correct. All information will be processed as per the entry form submitted and the information will not be able to be changed after the registration period.

□ *(Optional)* I confirm that after final result announcement (November 1, 2023), the video of this invention could be open to public.

APPENDIX B: INVENTION INFORMATION FORM (Invention)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | Invention Number | | | | | | | |  | |
|  | | | Invention Category | | | | | | | |  | |
| Name of Invention |  | | | | | Country | | |  | | | |
| Name of School |  | | | | | | | | | | | |
| Size of the Invention | Length |  | | Width |  | | Height |  | | Weight | |  |
| **Link of the video** | |  | | | | | | | | | | |
| 1. Please briefly explain the submission piece.  (Please do not exceed 200-300 words in English.) | | | | | | | | | | | | |
| 2. Outstanding characteristics of the invention or device (what sets it apart from previous creations). | | | | | | | | | | | | |
| 3. Operation and effects of the invention or device. | | | | | | | | | | | | |
| 4. Other points or aspects that should be considered. | | | | | | | | | | | | |
| 5. Information on patents or other industrial property rights of this submission (if any). Please provide Information in English and patent-related document (picture). | | | | | | | | | | | | |

Photograph of the exhibition piece

(Please show the internal structure of the work by illustration, if necessary.)

|  |
| --- |
| PLACE PHOTO HERE |

APPENDIX B-1: INVENTION INFORMATION FORM (Artwork)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | Invention Number | | | | |  |
|  | | | Invention Category | | | | | Artwork |
| Name of Invention |  | | | | Country | |  | |
| Name of School |  | | | | | | | |
| Size of the Invention | Length |  | | Width | |  | | |
| **Link of the video** | |  | | | | | | |
| 1. Please briefly explain the submission piece.  (Please do not exceed 200-300 words in English.) | | | | | | | | |
| 2. Outstanding characteristics of the artwork. | | | | | | | | |
| 3. Other points or aspects that should be considered. | | | | | | | | |

Photograph of the exhibition piece

|  |
| --- |
| PLACE PHOTO HERE |

APPENDIX C: PAYMENT FORM

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | Country | | |  |
| **NO.** | **School Name** | | **Invention Number** | **Invention Name** | |
| 1 |  | |  |  | |
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| 19 |  | |  |  | |
| 20 |  | |  |  | |

**100 USD per invention/artwork**

**Total: \_\_\_\_\_\_\_\_\_\_ invention/artwork(s), \_\_\_\_\_\_\_\_\_\_ USD**

**Account Information:**

Beneficiary Bank: E.SUN COMMERCIAL BANK, LTD., Taipei, Taiwan

Branch: Heping Branch

Account Name: Taiwan Creativity Development Association

SWIFT CODE: ESUNTWTP

Bank Account Number: 0107-441-346429

Any transaction fees involved in the transfer must be covered by the transferees.

Please pay before the last day of registration, **August 31, 2023**. Any entries that do not pay on time will be disqualified. ※ Please paste the payment receipt on the next page.

**Payment Receipt**